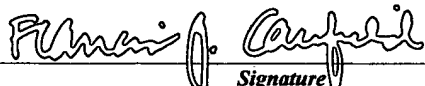
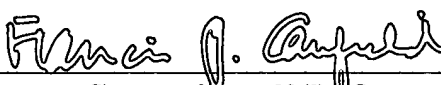


2613  
JFW

<b>AMENDMENT TRANSMITTAL LETTER (Small Entity)</b>				<b>Docket No.</b> 0215/US	
<b>Applicant(s):</b> STEPHEN J. FANTONE, ET AL.					
<b>Application No.</b> 09/858,130	<b>Filing Date</b> MAY 15, 2001	<b>Examiner</b> NHON THANH DIEP	<b>Customer No.</b> 30333	<b>Group Art Unit</b> 2613	<b>Confirmation No.</b> 1748
<b>Invention:</b> <div style="float:left; border:1px solid black; border-radius:50%; padding:5px; text-align:center; width:150px; height:150px; line-height:150px;">O I P E JUL 26 2005 PATENT &amp; TRADEMARK OFFICE</div> <b>SUBSURFACE VIDEO OBSERVATION SYSTEM</b>					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application.					
<input checked="" type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27					
The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	<b>CLAIMS REMAINING AFTER AMENDMENT</b>	<b>HIGHEST # PREV. PAID FOR</b>	<b>NUMBER EXTRA CLAIMS PRESENT</b>	<b>RATE</b>	<b>ADDITIONAL FEE</b>
<b>TOTAL CLAIMS</b>	18 -	20 =	0	x \$25.00	\$0.00
<b>INDEP. CLAIMS</b>	5 -	5 =	0	x \$100.00	\$0.00
<b>Multiple Dependent Claims (check if applicable)</b> <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment.					
<input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____					
<input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed.					
<input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 03-1150					
<input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16.					
<input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17.					
<input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached.					
<b>WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.</b>					
 _____ <b>Signature</b>			<b>Dated:</b> JULY 22, 2005		
<b>FRANCIS J. CAUFIELD</b> <b>REGISTRATION NO. 27,425</b> <b>6 APOLLO CIRCLE</b> <b>LEXINGTON, MA 02421-7025</b>  <b>TELEPHONE: 781 860 5254</b> <b>FACSIMILE: 781 862 9464</b>			<div style="border:1px solid black; padding:5px;"><p>I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on JULY 22, 2005 (Date)</p><p> <b>Signature of Person Mailing Correspondence</b></p><p><b>FRANCIS J. CAUFIELD</b> <b>Typed or Printed Name of Person Mailing Correspondence</b></p></div>		
<b>cc:</b>					

**CERTIFICATE OF FACSIMILE**

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being facsimile transmitted on the date shown below to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, 703-872-9306.

Date: July 22, 2005

Signature: \_\_\_\_\_

*Francis J. Caufield*  
Francis J. Caufield  
Registration No. 27,425

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 09/858,130  
Applicant : Stephen J. Fantone, et al.  
Filed : May 15, 2001  
Title : SUBSURFACE VIDEO OBSERVATION SYSTEM

TC/A.U. : 2613  
Examiner : Nhon Thanh Diep

Docket No. : 0215/US

Honorable Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT AND REQUEST FOR RECONSIDERATION**

Sir:

In response to the Office Action of June 6, 2005, please amend and reconsider the above-identified application as follows:

- Amendments To The Specification** - Begin on page 2 of this paper.
- Amendments To The Claims** - None. A listing of the claims begins on page 3 of this paper.
- Amendments To The Drawings** - None
- Remarks/Arguments** - Begin on page 7 of this paper